







FAIR AS THE MORNING.

HYMNS AND TUNES

FOR

PRAISE IN THE SUNDAY-SCHOOL.

BV

J. H. KURZENKNABE AND W. W. BENTLEY.

WITH A FULL ARRANGEMENT FOR THE

SUNDAY-SCHOOL ORCHESTRA.

BY HARRY J. KURZENKNABE.

HARRISBURG, PA.: J. H. KURZENKNABE & SONS.

GREETING.

"FAIR AS THE MORNING" is not intended to be used at All the various services connected with the sanctuary.

It is designed expressly for the Sunday-school; to be

Really and only a Sunday-school Praise Book.

As heretofore, we spare no effort nor expense to provide a Singing book in every way worthy and acceptable.

The great number of well-known and prominent authors who Have contributed to these pages deserve our heartiest thanks for Enriching these contents with their choicest songs.

Music in the Sunday-school has become of such prominence that Orchestras are being rapidly introduced into many schools, Requiring full orchestration for these various instruments, Now for the first time attempted by any author of Sunday-school song. In this advance step we ask the kind and generous word of cheer. None other be the praise, the honor, nor the Glory but to Him who alone is worthy.

HARRISBURG, PA., March 31, A. D. 1891.

J. H. KURZENKNABE, W. W. BENTLEY.

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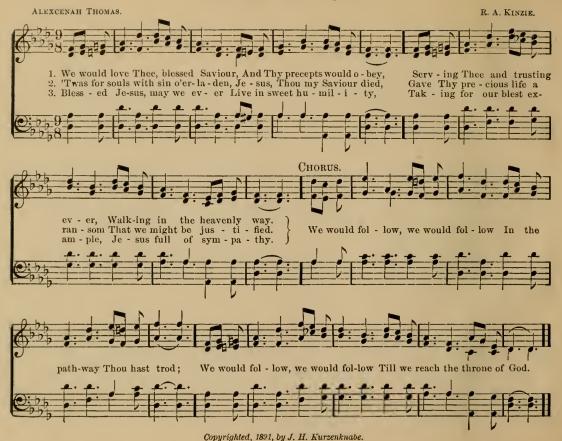
FAIR AS THE MORNING.

Old Hundred.



1. Bells of praise! Bells of praise! How the mer-ry bells are ringing, Joyous notes their message bringing! 2. Bells of prayer! Bells of prayer! Oh, how ten-der-ly the pleading, Wea-ry, long-ing souls entreating 3. Bells of joy! Bells of joy! Loud and clear the peals are tell-ing Of the songs of praises swelling. 4. Bells of peace! Bells of peace! O - pen wide the gates of heav-en, Vic-t'ry won, and rest is giv-en: Come where love and mercy meet, Bells of praise ring clear and sweet. Have a par-don full and free! Bells of prayer en-treat-ing thee. Hark to the bells so sweetly blending ; Worship in you tem-ple hall; Bells of joy proclaim the call. O-pen for the ransomed soul, Bells of peace so sol-emn toll. Go with heart and voice attending; Love and mer - cy meet you there, In this hour of praise and prayer.

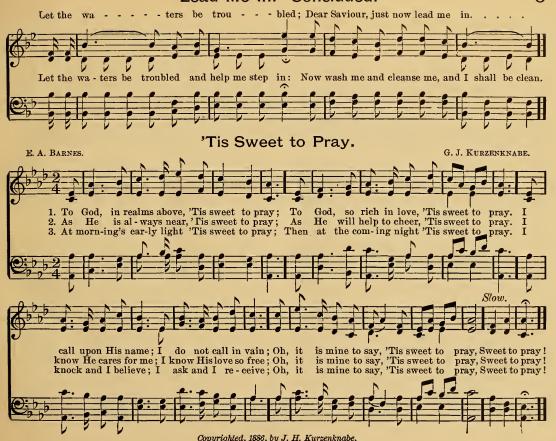




IDA L. REED. GEO. J. KURZENKNABE. 1. Though I walk through death's dark valley, I no e - vil thing will fear; For my Saviour's 'neath the 2. Though the way is lost in dark-ness, He shall e'er my com - fort be; He will guide me through the 3. Though my hope and cour-age fail me, He will e'er my strength uphold, And will gent - ly on - ward shad-ow Walk-ing with me, shad-ows On to heav - en's light so free. For no - vil shall be - fall me; With His up - per strength He will up - hold, And will lead me, gent - ly lead me, Safe in - to the up - per fold.

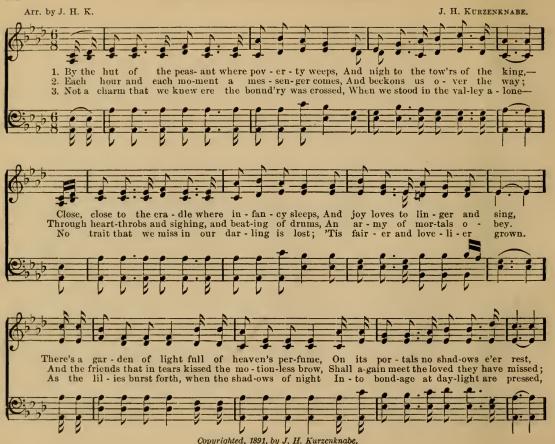
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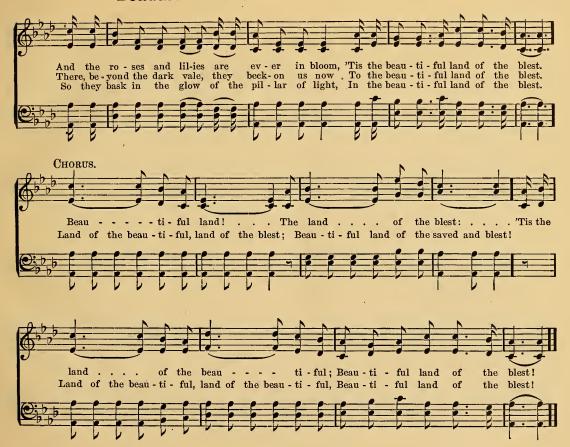




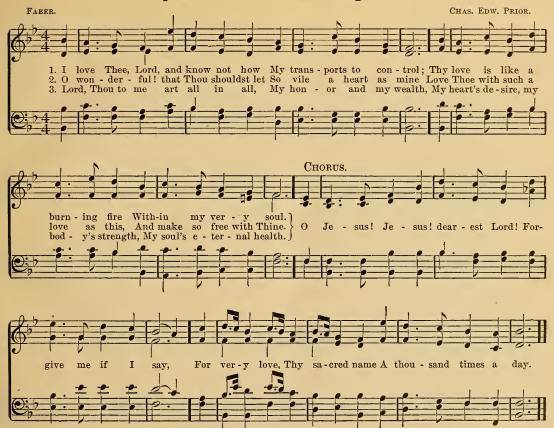




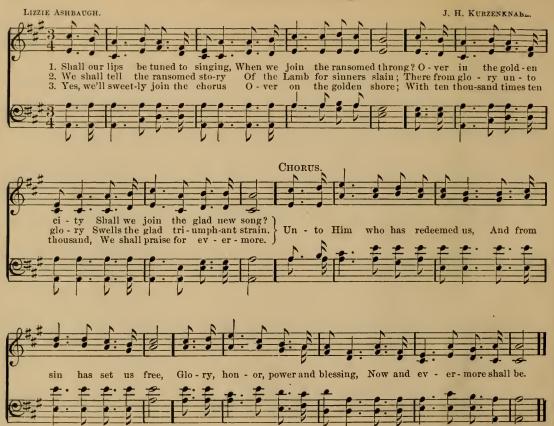








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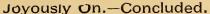






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Lord, we Come before Thee Now.











There is an Hour of Peaceful Rest.





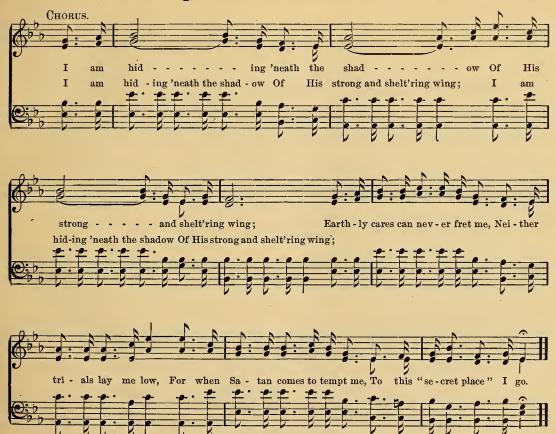
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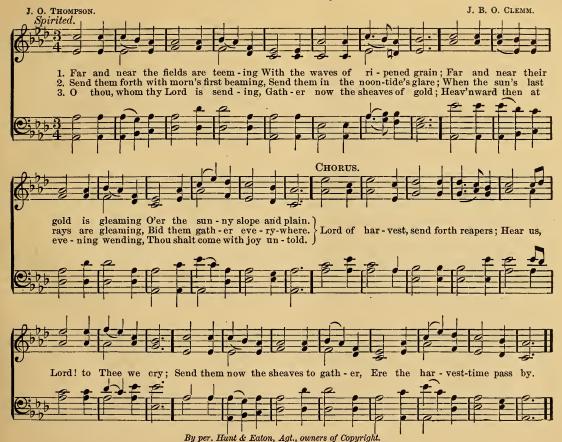


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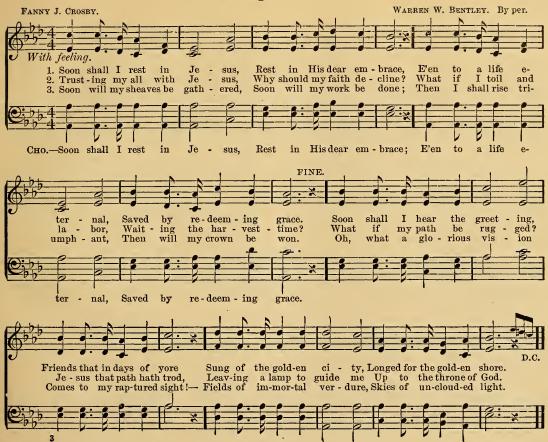
1 am Hiding 'Neath the Shadow.—Concluded.



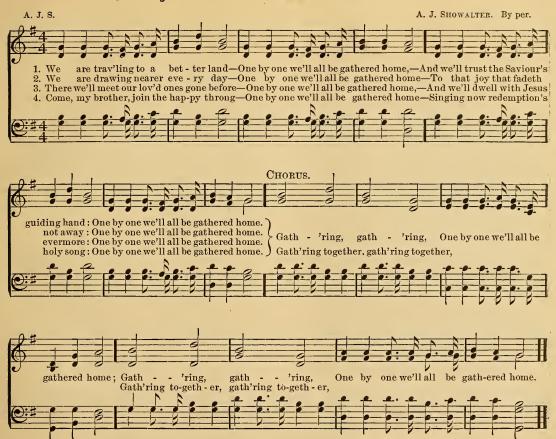




From International Lesson Hymnal for 1879. By per.



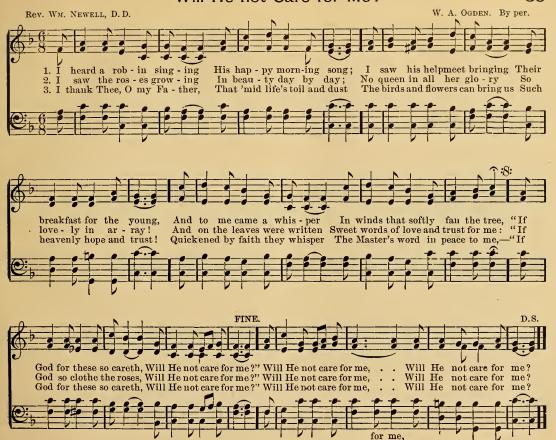


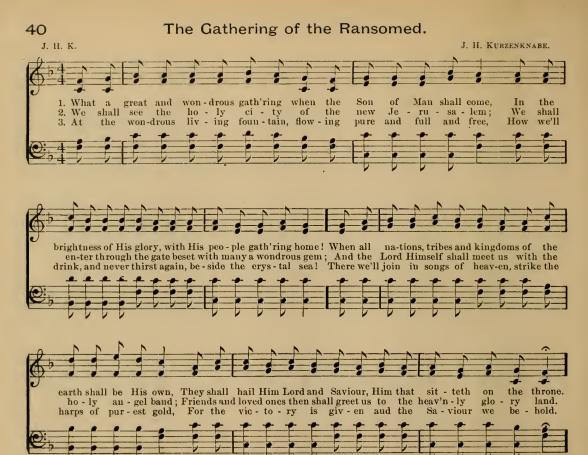






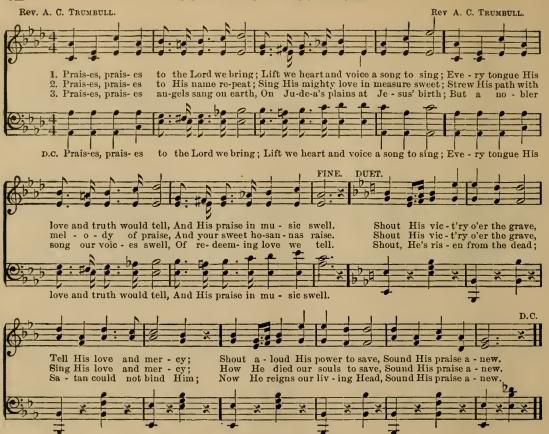


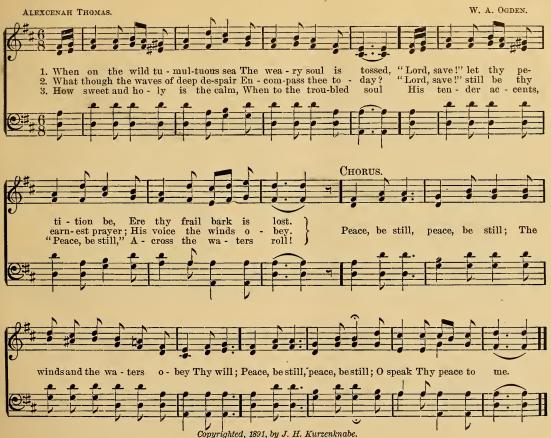




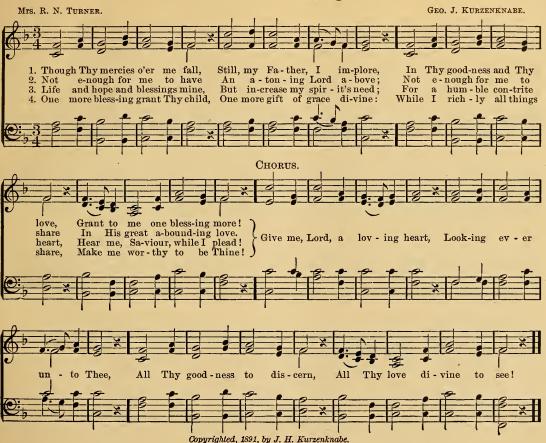
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Is not This the Land of Beulah?-Concluded.



J. H. KURZENKNABE.

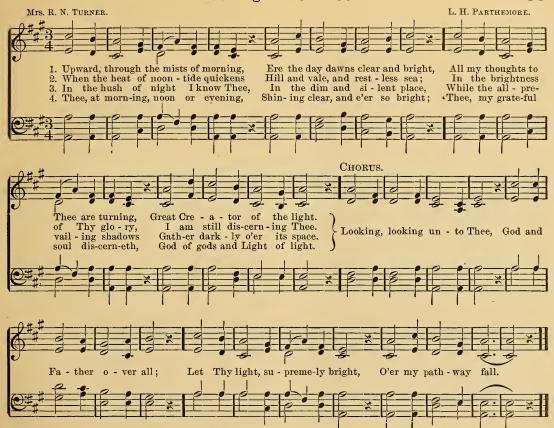


1. Oh, we are bu-sy workers in the vineyard of the Lord; Our fruit will all be gathered by and 2. How sweet will be the harvest when with Jesus we'll sit down! How sweet will be the harvest by and

3. Whatever we are sowing, 'tis the same we'll al - so reap; We'll hear our Sa-viour's wel-come by and



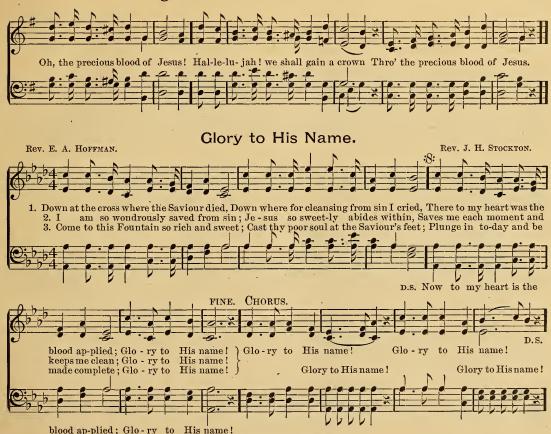






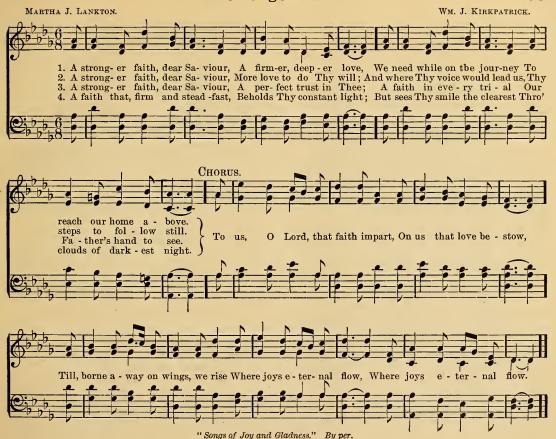






By per. Rev. E. A. Hoffman,



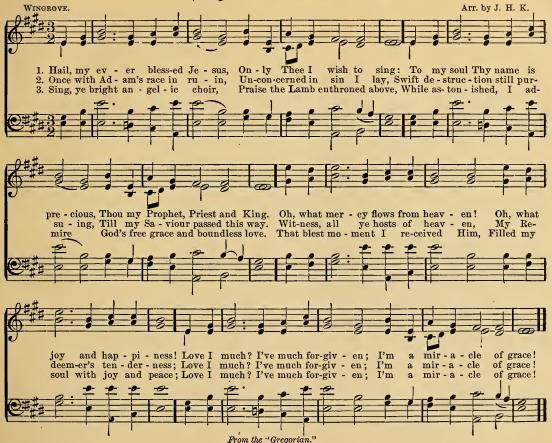




"Lead us, lead us all the way."



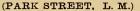








From All that Dwell Below the Skies.

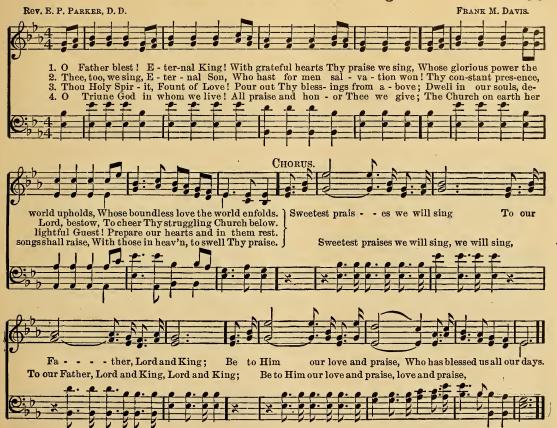






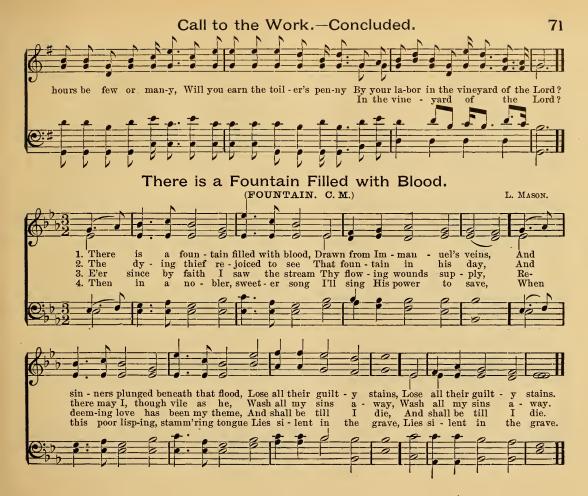






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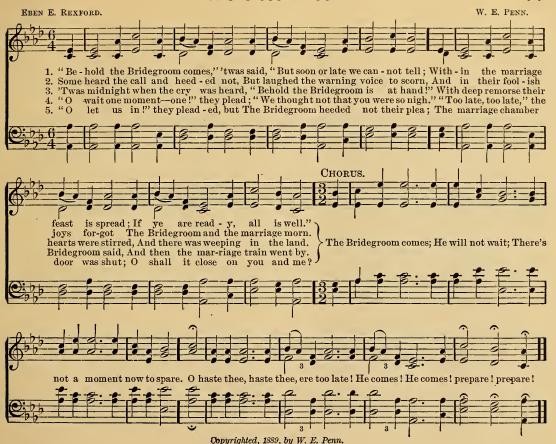
WM. J. KIRKPATRICK.



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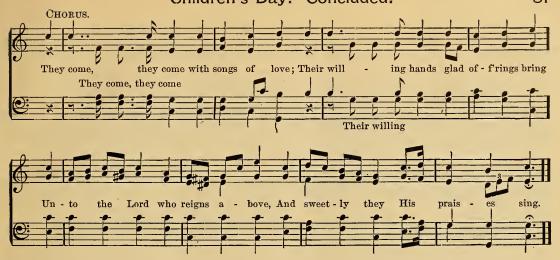




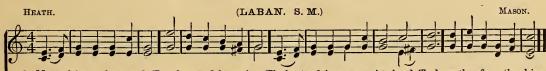


CHAS. EDW. PRIOR.





My Soul, be on Thy Guard.



1. My soul, be on thy guard; Ten thousand foes arise; The hosts of sin are pressing hard. To draw thee from the skies.

2. O watch, and fight, and pray; The battle ne'er give o'er; Renew it boldly every day, And help divine implore.

3. Fight on, my soul, till death Shall bring thee to thy God; He'll take thee, at thy parting breath, To His divine abode.







Jesus Died.

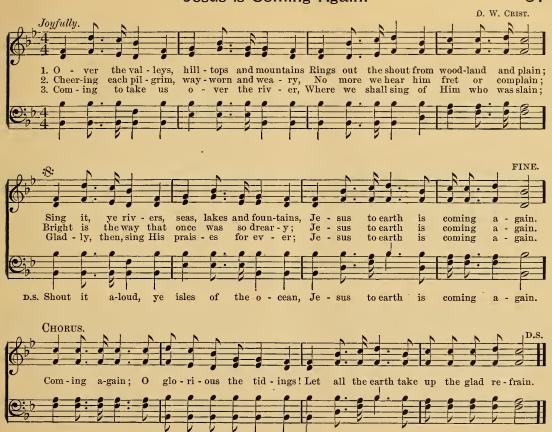




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The Lord's Prayer.

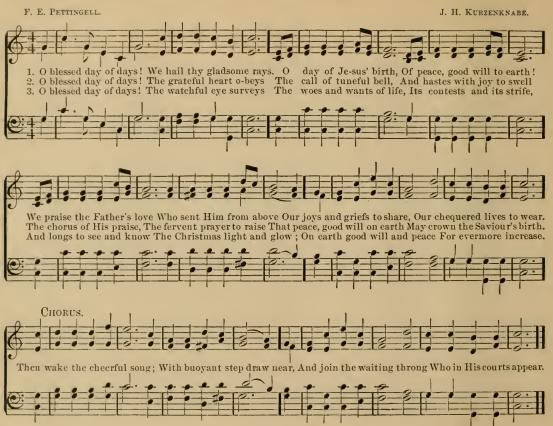


mer-ry Christmas.

Ringing through the air.

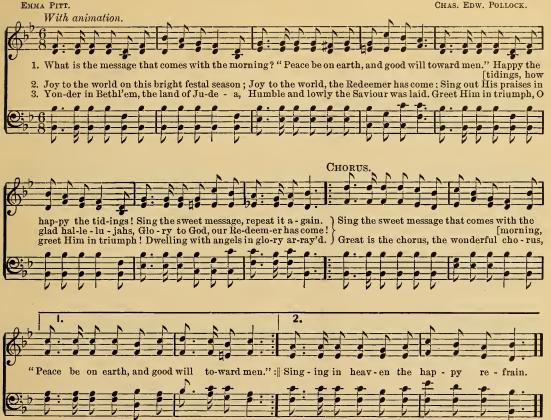
Christmas ev - erv - where: Mer - rv Christmas.





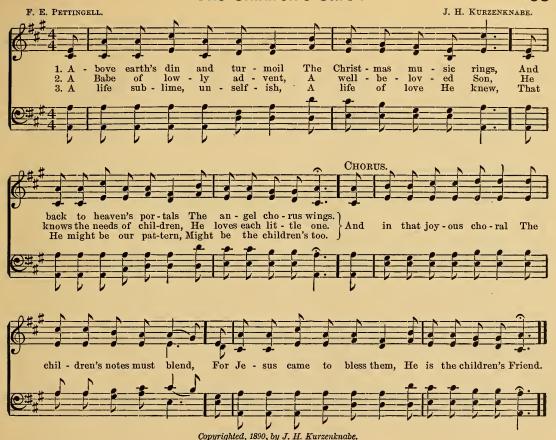
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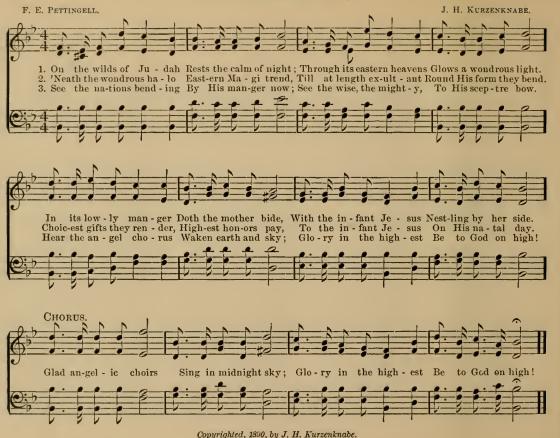
CHAS. EDW. POLLOCK.

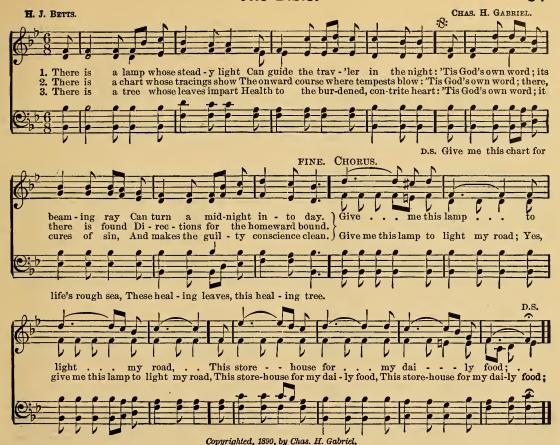




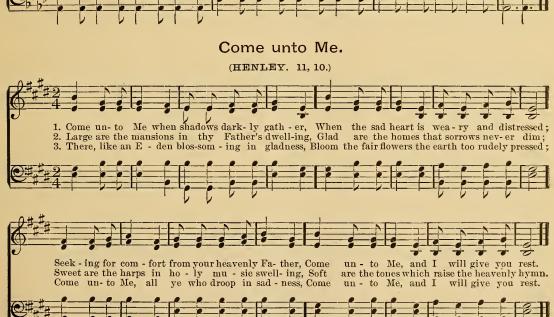
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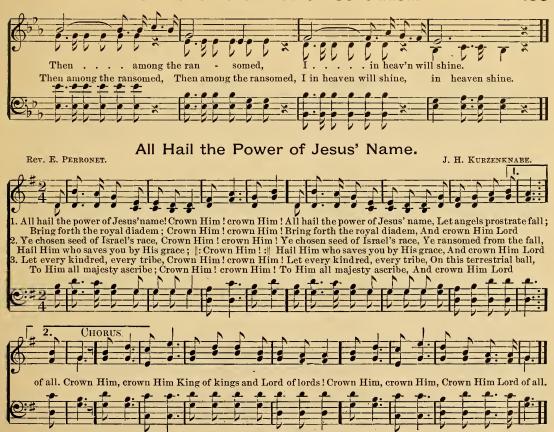


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E. D. K.



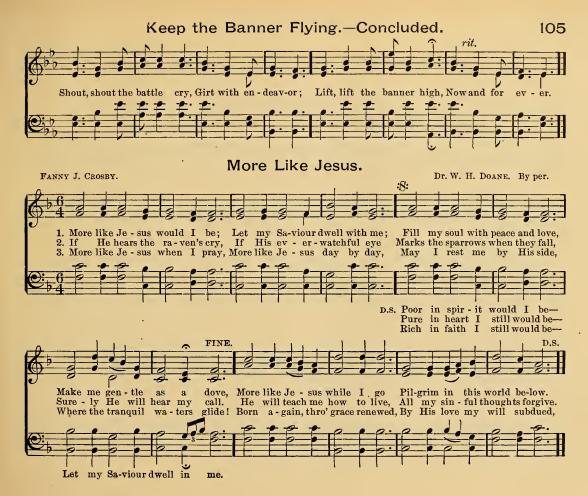


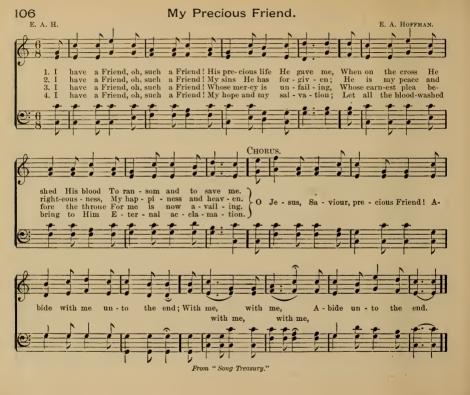
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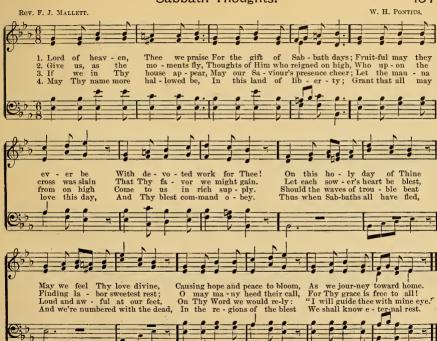
Keep the Banner Flying.



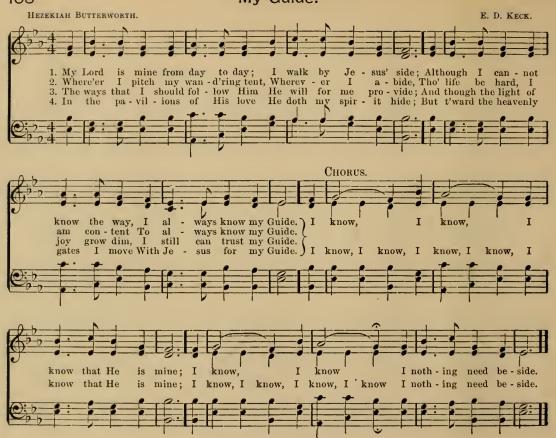
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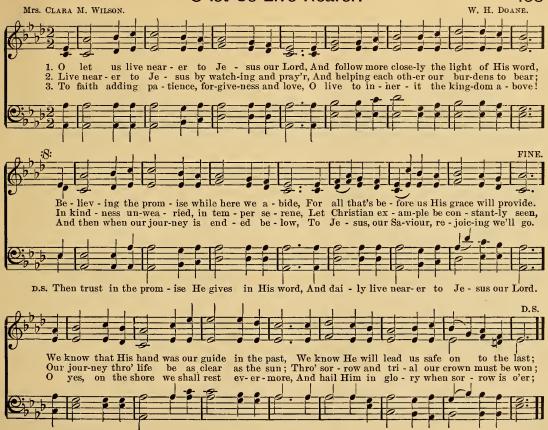




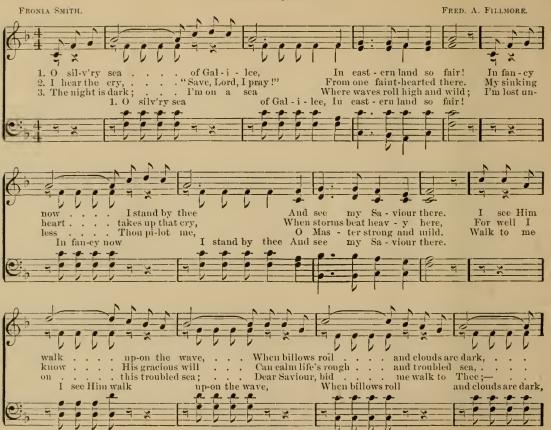
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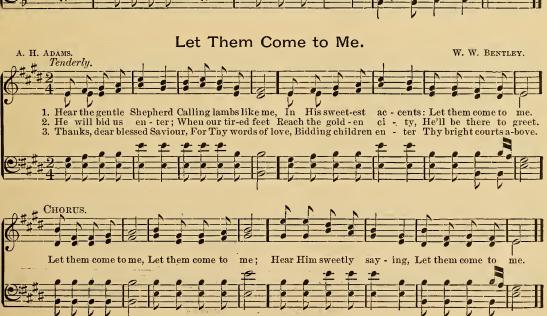


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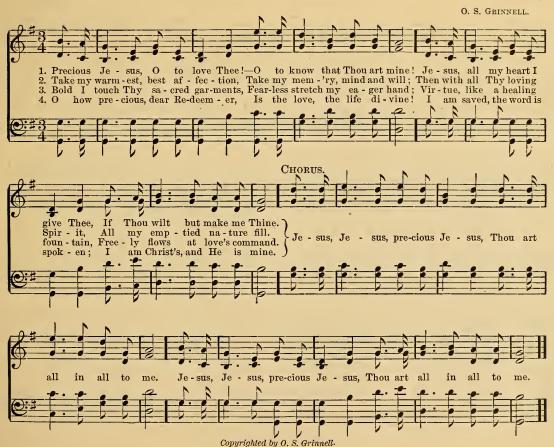
















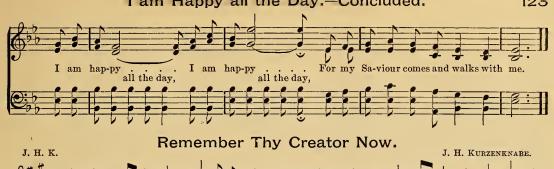
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- 1. Re-mem-ber thy Cre-a-tornow In the days of thy youth; Re-mem-ber in life's ear ly dawn, Be-2. Re-mem-ber thy Cre-a-tor now While affections are pure; In ten-der ac-cents hear Him say, My
- 3. Re-mem-ber thy Cre a tor now; Why yet longer de lay? Why wait un til in lat er years, A-
- 4. Re-mem-ber thy Cre-a-tor now; Love the Lord evermore; The saints and an gels wait-ing stand, With



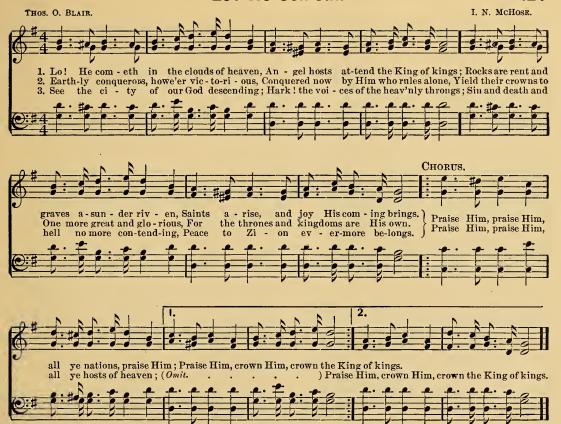
fore the e - vil days come on, Thy ten-der heart may now be won, In the days of thy youth. son, give Me thy heart to -day, And nev-er from My pre-cepts stray, Ev-er faith - ful en-dure. mid re-gret and bit-ter tears, Thy heart be bound by doubts and fears? Why yet long-er crown and gold-en harp in hand, To greet thee to the bet-ter land, To the bright ev - er - more.



[Written from a touching incident connected with a Christian's life, as related in a sermon by D. L. Moody.] THEODORE D. C. MILLER. WM. W. BENTLEY. By per. Je - sus, The brighter the sun-beams shine; The darker the clouds of 1. The near-er The stronger in love I grow; When eyes have grown dim with 2. The clos - er Je - sus. read my Bi - ble, And learn of a Sa - viour's love, The brighter the bow of 3. The clos - er 4. The near-er Je - sus, The pur - er my earth-life seems, And up in the sor - row, The soon - er comes light The path-way di - vine. most lone and drear - y weep - ing, The han - pi - est hours When shad-ows I know: are round my prom - ise, The bright-er the clouds a - bove: More ea - sy the cross More The sun - shine of glo - ry beams. In pleas - ure, oft - en the saf - est way; Far o - ver the rough-est mountains The fair-est of val-leys lay. sor - row doth most a - bound, I know at the feet of Je - sus The bright side is al - ways found. charming the nar - row way That leads o'er the sun - less mountains, Where valleys of bless-ings lay. cling to the Christ so dear. For when at the feet of Je-sus. The bright side is al-ways near.

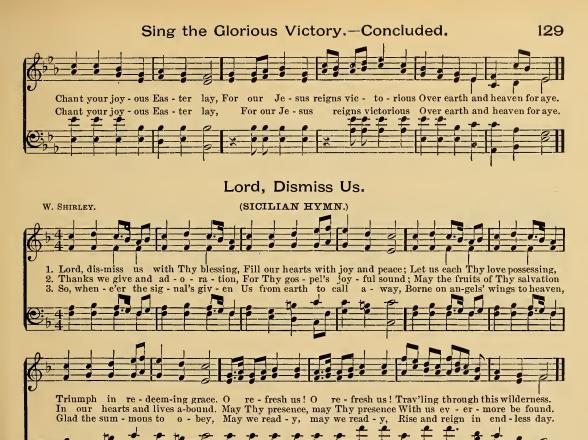
Per. Wm. A. Loder. New York.



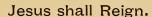


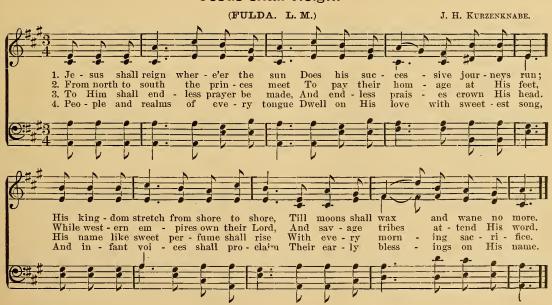
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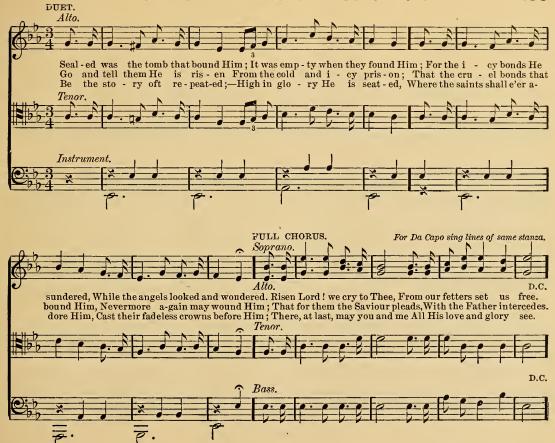


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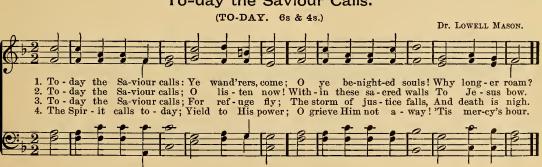
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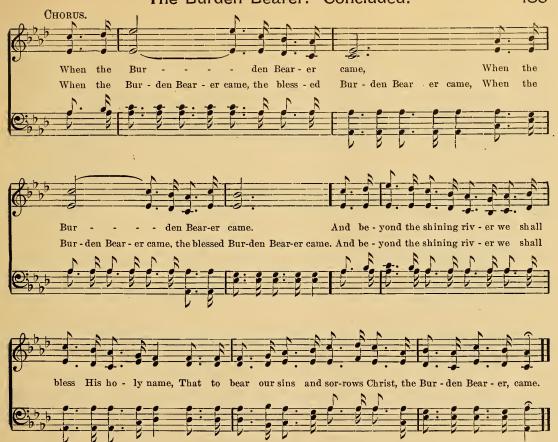




To-day the Saviour Calls.







Send the Light.

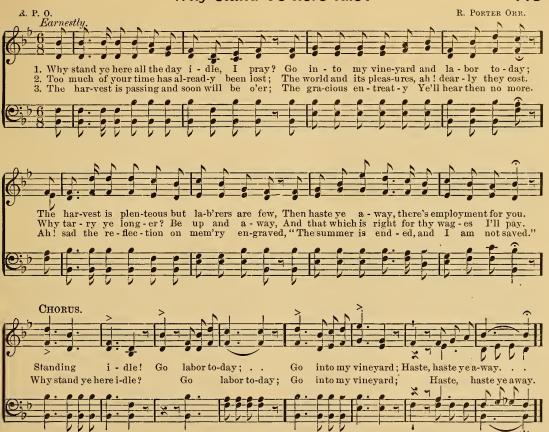




We are Pilgrims of a Day.



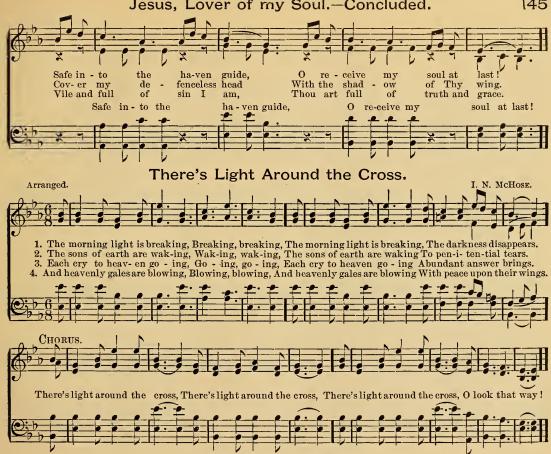
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E. E. HEWITT. WM. J. KIRKPATRICK. 1. Seek-ing the Mas - ter in faith and love, Bring the children to Je-sus; No oth - er friend like the 2. "Suf-fer the chil-dren," He once did say, Bring the children to Je-sus; He is the Life and the 3. Bring them by teaching and carnest prayer, Bring the children to Je-sus; Bring them by lov- ing and 4. Bring them for shelter from worldly harms, Bring the children to Je-sus; Safe - ty from sin in the 5. Bring them to ren-der Him sweetest praise, Bring the children to Je-sus; Grow-ing in grace as they Friend a-bove, Bring the children to Je-sus. Truth, the Way, Bring the children to Je- sus. faith-ful carc, Bring the children to Je-sus. Bring them to Jesus whose grace is free, Bring them to Jesus, His Saviour's arms, Bring the children to Je- sus, grow in days, Bring the children to Je- sus. treas-ures to be; Bring them for time and e - ter - ni - ty, Bring the children to Copyrighted, 1891, by Wm, J. Kirkpatrick.





light - house on the sea, Show where the cru - el break - ers are, And make a path to Thee. of truth and love. Teach eve - rv heart to wor - ship Thee, And look in trust a - bove.

One more Day of Toiling.



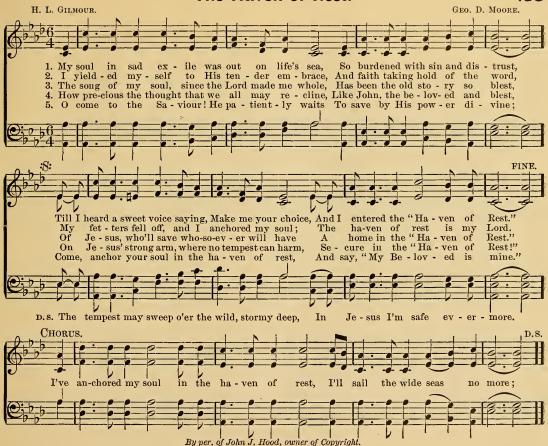
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151 FRANK M. DAVIS. J. M. HAGAN. 1. O - ver the riv-er of Jordan we'll meet, In the beau-ti-ful by- and - by; Loved ones long gone on be-2. Joy will illumine each step of our way, In the beau-ti-ful by- and - by; Darkness will melt in the 3. Gladly we'll join the sweet strains of the blest, In the beautiful by-and-by; Glad-ly we'll en-ter the fore we shall greet, In the beau-ti-ful by - and - by. Ties of af-fec-tion are bro-ken no more, Yes, far a - way in the ci - ty of gold, brightness of day, In the beau-ti-ful by - and - by. heav-en-ly rest, In the beau-ti-ful by - and - by. Far from the shad-ows that dark - en this land. Life is a treasure sublime on the shore, Angelic bands wait to welcome us o'er, In the beautiful by-and-by. Teeming with pleasures to mortals untold, We shall the face of our Saviour behold, In the beautiful by-and-by. We shall be one of a glorified band, Led by the Father's own bountiful hand, In the beautiful by-and-by.

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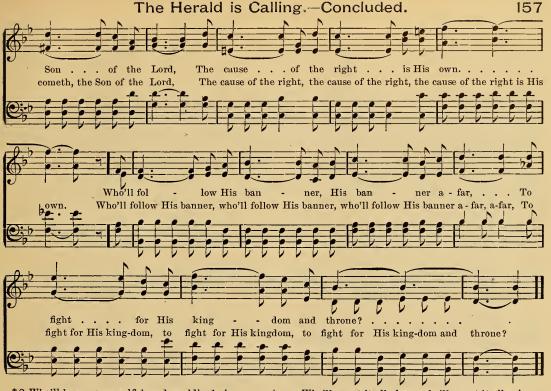
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- *2 Who'll leave every selfish and worldly desire, The pride of distinction and fame, To follow the Saviour, his Leader and King, And ever bear onward His name?
- 3 Who'll bind on the sword and the armor of truth, And bravely press on to the fight?
- Who'll count it all glory, who'll count it all gain, To die for the cause of the right?
- 4 The herald is calling, is calling from far,

 Prepare for the battle and strife;

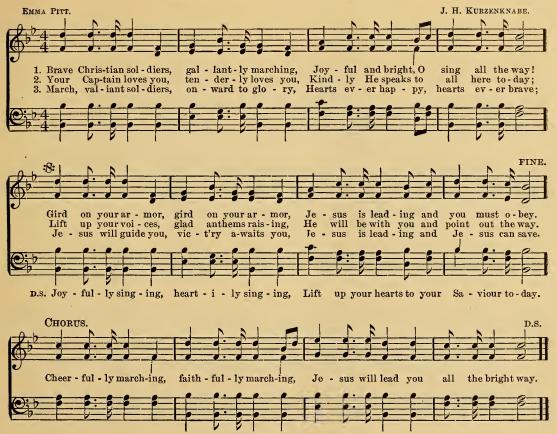
 Come nobly and offer your all to the Lord,

 Your hope, your ambition, your life!

^{*} Tenors and Basses sing First and Third lines twice, and the words in Italic three times.



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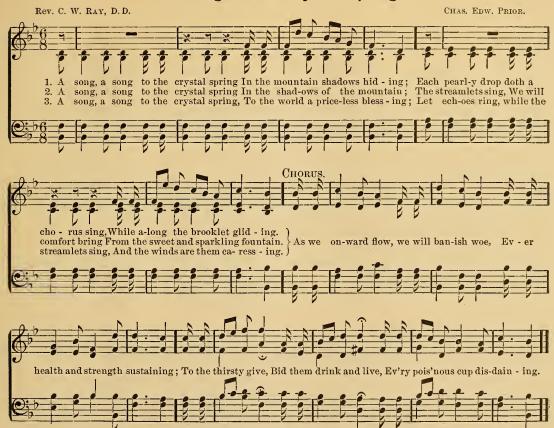
NEVA P. PRENTICE.

C. E. LESLIE. By per.



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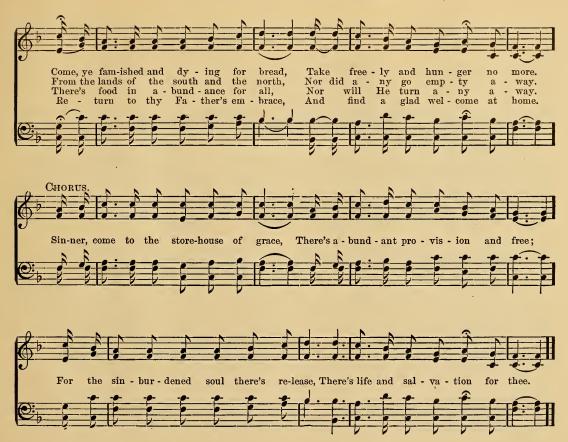
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Rev. H. G. JACKSON, D.D. GEO. D. ELDERKIN. By per. 1. When the fam- ine waxed sore in the land, The store - hous - es Jo - seph filled had "In 2. And the na - tions a - far heard the cry, E - gypt there's bread and spare. to sov-'reign of heav - en hath willed, And hath is - sued His roy - al de - cree, prod - i - gal wretched, for - lorn, And read - v hun - ger die. o - pened by roy - al com - mand. And the voi - ces of hun - ger were Nor will Jo - seph the rul - er To the need - y, tho' strang-ers, de - nv That the store-hous - es mer - cy To the need - y be hath filled. o - pen and free! To the house of thy Fa - ther fam - ine and mis - e - rv From re - turn. news throughout E - gypt was spread, Of corn there is store; plen - ty So they came as the tid - ings went forth, As far as the fam - ine held swav. na - tions, give heed to the call: Ye stary - ing oncs, make no de - lay; turn the house - hold of grace, No long - er an roam.-

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Saviour, We're clinging close to Thee.

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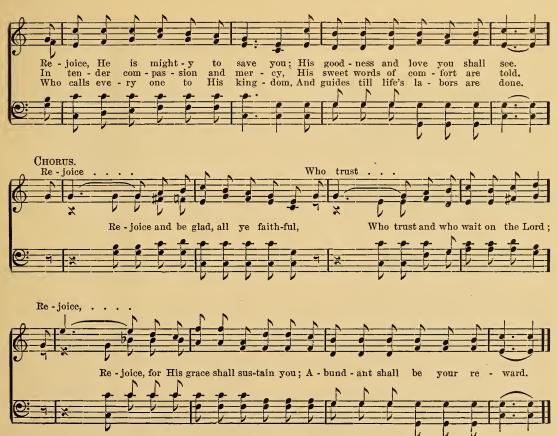




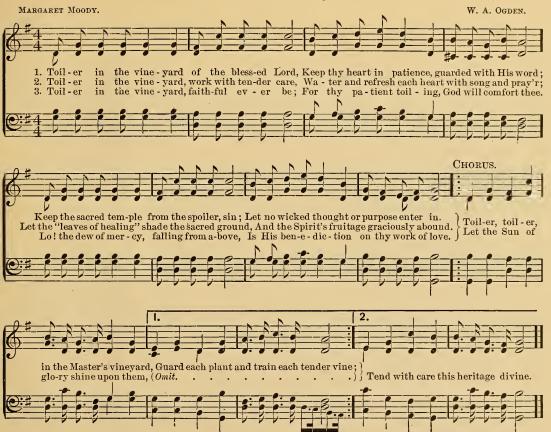




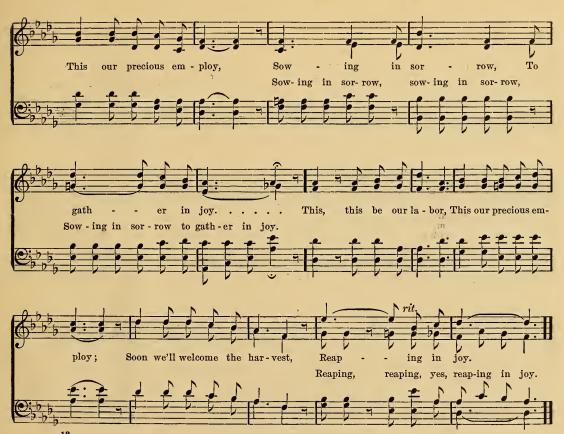
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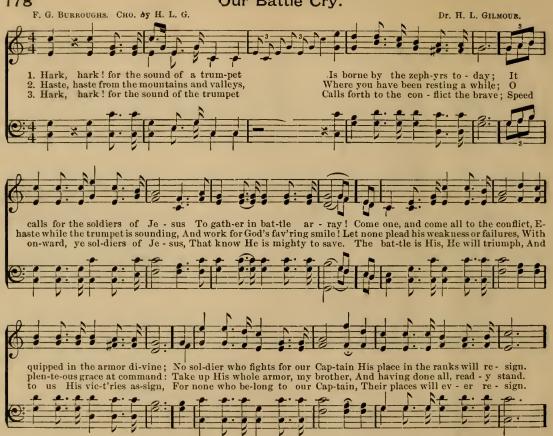




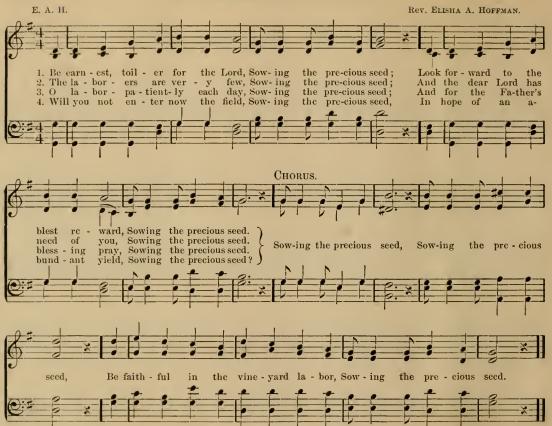


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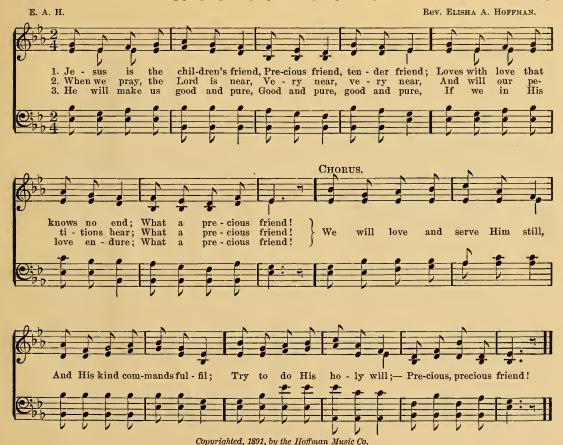
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Come to the Christ.



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Dr. THEO. J. PRICE.

(For Concerts and Anniversaries.)

WILLIAM W. BENTLEY.

A beautiful representation of the Scriptures by ten little girls, with their names upon cards in shape of a shield. A selection of voices should be made to render the Semi-Chorus, the whole school joining in the Full Chorus.





- 4 Now in songs of loud hosannas,
 Lift our voices heavenward.
 Lo! what wondrous grace advances?
 "Holiness unto the Lord!"
 GODLINESS, her name—O hear it!—
 Welcome, loveliest sister, here!—
 Godliness in life and spirit,
 Godliness in faith and prayer.—Cho.
- 5 Hark! a voice is speaking kindly:

 "Let us one another love."

 Hail! all hail! O how divinely!—

 All our hearts thy words approve.

 LOVE, dear CHRISTIAN LOVE, come near us,

 While we join in fond embrace;

 All is joy, and heaven seems near us;

 All our hearts are full of peace.—CHO.

- 6 Yet again we give our greeting
 To another bright and fair,
 On whose brow with meekness meeting,
 Love and pity mingle there.
 Rise up, sister, not so lowly,
 Gifts of charms we bring to thee;
 We must fade before thy glory,
 CHARITY, sweet CHARITY.—CHO.
- 7 While around the cross we gather, With our circle all complete, We implore Thee, gracious Father! That we all in heaven may meet. Now we part, but there remaineth FAITH, and HOPE, and CHARITY. These abideth, but the greatest Of the three is CHARITY.—CHO.

Enter Patience, bearing a rough cross upon shoulder, and takes position in centre of stage. Enter Faith with wreath of flowers which she hangs on arm of cross, and takes position by Patience at the right. Enter Virtue with wreath, stands at the right of Faith. Enter Knowledge with basket of fruit which she places under the arm of the cross, takes position at the right of Virtue. Enter Temperance with lilies, and winds around the cross, takes her place at the right of Knowledge. Enter Experience, who steps to the side of Patience and assists in holding the cross, first standing it upon the floor. Enter Hope, and, advancing in front of Patience, points upward till singing of Chorus, then takes position at the left of Experience. Enter Godliness and takes position by the side of Hope. Love enters, repeating softly, "Let us one another love," and takes position by the side of Godliness. Enter Charity who kneels at the foot of the cross. Experience lifts her up, when she takes her position by the side of Love. All graces now advance and join hands, encircling Patience and Experience, till reaching the words, "Now we part," when they retire to back of stage, leaving Faith and Hope on each side of the cross, and Charity in front. Sing chorus and retire.

We'll all Stand up for Jesus.



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